



MANUF HOME

ADDRESS: 402 POULSEN RD
GRANTOR: ANDREW & TERRISA CHURCHILL
PARCEL #: 2-011-39-021-1610

SALE PRICE: \$200,000.00
GRANTEE: MERI C. BUSH

BRIEF LEGAL: W 1/2 NE 1/4 E OF COUNTY RD
LOT SIZE: 8.48 AC

SALES INFO:	
REAL ESTATE EXCISE	27412
SALE DATE	3/20/2018
RECORDING NUMBER	42498
DEED TYPE	SWD

LAND CODE:	NUMBER OF ACRES:
CRESRE Z53	7.48
SITE	1
TOTAL ACRES:	8.48

HOUSE INFO:		HOUSE CLASS	AVG
# OF STORIES	1	HOUSE CONDITION	AVG
YEAR BUILT	1998	CARPORT	NO
MANUFACTURED HOME	YES	CARPORT SIZE	
SIZE & MODEL	27X66 LIBERTY	GARAGE	YES
# OF BEDROOMS	3	GARAGE SIZE	840 SQ. FT.
# OF BATHS	2	ATTACHED	NO
TYPE OF HEAT	ELECTRIC WITH CENTRAL AIR		
BUILT-INS	RANGE/OVEN, HOOD, FAN, BATH FAN, GARBAGE DISPOSAL		
REC ROOM	NO		
MAIN FLOOR	1,782 SQ. FT.	LAND ASSESSED	\$74,600.00
UPSTAIRS SQ. FT.		BLDG ASSESSED	\$145,830.00
BASEMENT	NO	TOTAL ASSESSED VALUE	\$220,430.00
PARTIAL OR FULL			
# SQ FT			
# SQ FT FINISHED			

ADDITIONAL INFO: 270 SQ FT PATIO; 100 SQ FT STORAGE BLDG; 300 SQ FT STORAGE BLDG;
 425 SQ FT CONCRETE SLAB; 672 SQ FT MILKING BARN; 1320 SQ FT POLE BARN;
 144 SQ FT ANIMAL SHELTER; 144 SQ FT HORSE STALL; 64 SQ FT PUMP HOUSE

PREVIOUS SALES HISTORY:	
DATE	5/24/2007
EXCISE	24624
RECORDING #	28794
PRICE	\$195,000
FROM/TO	WOODWARD TO CHURCHILL