



## PARTIAL INTEREST SALE

**ADDRESS:** 2385 DEADMANS PEAK  
**GRANTOR:** BERNIE STUBER  
**PARCEL #:** 2-007-39-993-0020

**SALE PRICE:** \$120,000.00  
**GRANTEE:** JEREMY & KIMBERLY WINTER

**BRIEF LEGAL:** WINTER CABIN ONLY; NE1/4 NW 1/4, NW 1/4 NE4, E 1/2 NE 1/4, NE 1/4 SE4; W 1/2 SW 1/4  
**LOT SIZE:** 282.61 TOTAL ACRES

SALES INFO:	
REAL ESTATE EXCISE	28651
SALE DATE	8/31/2022
RECORDING NUMBER	47821 & 47828
DEED TYPE	SWD

LAND CODE:	NUMBER OF ACRES:
CCABTREE	70.37
DFL23	212.24
<b>TOTAL ACRES:</b>	<b>282.61</b>

**BLDG INFO:**

# OF STORIES	1
YEAR BUILT	1998
MANUFACTURED HOME	NO
SIZE & MODEL	
# OF BEDROOMS	1
# OF BATHS	
TYPE OF HEAT	PROPANE STOVE
BUILT-INS	
REC ROOM	
MAIN FLOOR	260 SQ. FT.
UPSTAIRS SQ. FT.	
BASEMENT	
PARTIAL OR FULL	
# SQ FT	
# SQ FT FINISHED	

HOUSE CLASS	AVG
HOUSE CONDITION	AVG/GOOD
CARPORT	NO
CARPORT SIZE	
GARAGE	NO
GARAGE SIZE	
ATTACHED	

LAND ASSESSED	\$157,910.00
BLDG ASSESSED	\$16,070.00
<b>TOTAL ASSESSED VALUE</b>	<b>\$173,980.00</b>

**ADDITIONAL INFO:** 195 SQ FT COVERED WOOD DECK; 128 SQ FT STORAGE

**COMMENTS:**

PREVIOUS SALES HISTORY:
DATE
EXCISE
RECORDING #
PRICE
FROM/TO